

# FIREFIGHTERS' Indian River County Fair

## TRAVEL TRAILER PARK RULES

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The demand for travel trailer parking has increased tremendously. In order to serve participants to the fullest, we have been forced to update our trailer park rules. **PLEASE READ CAREFULLY, THESE RULES WILL BE RIGIDLY ENFORCED.**

- 1) You must complete an application on arrival to have a hook-up space.
- 2) Your camper POWER WILL NOT be turned on until full payment is made.
- 3) Please park only in the space assigned to you.
- 4) Each camper will be provided with a permit, which will indicate your assigned camp space, & arrival date. This will serve as identification and must be displayed on the front window or door of your camper at all times.
- 5) The charge for campground (occupied living space) is \$22.00 per day. This includes water, electricity and dump station provisions. Standard electrical hook-up is: 110-volt or 220-volt service. Stock truck charges are \$30.00 flat rate.
- 6) No persons shall enter or remain on the grounds during the fairs operating hours with any pets even if under proper leash. **ONLY Handicapped Assisted** (leashed) **animals are allowed on county property.** Caged pets or those that are part of an exhibit or display may be kept. You may walk your leashed pet around the grounds before & after operating hours.
- 7) Campfires on the open ground are prohibited. Fires in an approved container or grills are allowed.
- 8) We would appreciate your helping us keep our facilities clean. Please use trash receptacles that are placed around the area.
- 9) **NO Gray or Black water will be released on the ground.** This applies to camping facilities and concession stands. Gray water must be contained in a holding basin and drained into a provided sanitary sewer. Mobile campers, if not located in a campground space will be provided a pump out service every-other-day from a Bob-Tail truck.
- 10) Any camper that does not abide by these rules will be asked to vacate the campgrounds without a refund.
- 11) Please comply with our 12:00 P.M. checkout time by MARCH 23, 2011. Should you need to stay later than this date, permission must be obtained from the County Parks Director at 772-589-9223. **Your power will be shut off on the 23<sup>rd</sup> at 12:00pm.**
- 12) Should you NOT AGREE to these terms, please feel free to contact one of the other three camping facility parks in the area.